### Report of Contributions and Expenditures For Gunnison City Candidates (Utah Code Section 10-3-208)

| Name o   | of Candidate or Officeholder  | Commissi  | 1 Haylo                           | 0,111.2  |  |
|----------|---|---|-----------------------------------|----------|--|
| Street / | Address and Apartment Number  | City  | State                             | Zip Code |  |
| 161      | 1 NOST 300 NOVA 43.   |   |                                   |          |  |
|          |   | Phone Number  | Area Code & Fax Number            |          |  |
|          |   | Type of Report (Check the appropriate box)  |                                   |          |  |
|          | Seven days before Primary Election, (Augus (Required by each candidate who will particip  | pate in the primary)  | 2021).                            |          |  |
| n<br>N   | Seven days before a General Election, (Octol (Required by all candidates)  30 days after a General Election, (December (Required by all candidates) | r 2, 2021)  | es<br>Is this report an amendment | ?        |  |
| Ц<br>Қ   | (A campaign finance statement is considered filed if it is received in the Municipal recorder's office by 5 p.m. on the day it is due.)             |   |                                   |          |  |
|          |   | port Verification   | <i>v</i>                          |          |  |
| 3        | is true, accurate and   | ort of Contributions and E<br>d correct to the best of my<br>didate or Officeholder | y knowledge.                      |          |  |
|          | To File this Form  Mail or deliver original copy to  City Recorder/Clerk  Utah  | ☐ Entere  | For Office Use Only               | y        |  |
|          | For More Information Please contact:  |   | 11/3<br>Date Re                   | 0/2021   |  |

| Page                | of                  |
|---------------------|---------------------|
| Candidate or Office | eholder's Last Name |
|                     |                     |

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

|   |  | Column A Total this Period | Column B<br>Year-to-Date<br>Total |                 |
|---|--|----------------------------|-----------------------------------|-----------------|
| С | ONTRIBUTIONS RECEIVED  |                            |                                   |                 |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 0                          | 0                                 |                 |
| E | XPENDITURES MADE   |                            |                                   |                 |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | 257.05                     | 257,05                            |                 |
| В | ALANCE SUMMARY   |                            |                                   |                 |
| 3 | Balance at Beginning of Reporting Period                           | 0                          | Refer to Line 7 on yo             | our last report |
| 4 | Total Contributions Received (From Line 1 Column A)                | 0                          |                                   |                 |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | 0                          |                                   |                 |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | 257.05                     |                                   |                 |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | -257.05                    |                                   |                 |

## Schedule A

Itemized Contributions Received

| Page                | of                 |
|---------------------|--------------------|
| Candidate or Office | holdan's Last Mana |
| Candidate of Office | moider's Last Name |

| Date<br>Received | Name of Contributor      | Complete Mailing Address                  | Amount of Contribution |
|------------------|--------------------------|---|------------------------|
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
|                  |                          |   |                        |
| SUBTOTAL F       | OR THIS PAGE             |   | 0                      |
| OTAL CONT        | TRIBUTIONS RECEIVED (Sur | m of subtotals from all Schedule A pages) | ()                     |

| Page               | of                  |
|--------------------|---------------------|
|                    |                     |
| Candidate or Offic | eholder's Last Name |

### Schedule B

Itemized Expenditures Made

| Date of     | pages if needed   |               | T                        |
|-------------|-------------------|---------------|--------------------------|
| Expenditure | Name of Recipient | Purpose       | Amount of<br>Expenditure |
| 6-15-21     | I four Media      | Campaza sizos | 257.05                   |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
|             |                   |               |                          |
| SUBTOTAL F  |                   |               |                          |
| TOTAL EXPE  |                   |               |                          |